

1 **LAW OFFICES OF DALE K. GALIPO**

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6 *Attorneys for Plaintiffs*

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8 **UNITED STATES DISTRICT COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA**

10 MASOUMEH MOTEVALLI  
11 ALAMOUTI, individually and as suc-  
12 cessor-in-interest to Masoud Rahmati,  
13 deceased; and MOSHEN RAHMATI,  
individually,

14 Plaintiffs,

15 v.

16 COUNTY OF LOS ANGELES;  
17 YVONNE PULLEN; RYAN GARCIA;  
18 BRISEIDA NOCHEZ; RENE AGUILAR  
19 ORNELAS; JOEL LEYVA; ANDREW  
20 WISE; JASON GONZALEZ; BART  
21 MARSHALL; MICHAEL MAYBEE; and  
22 OLUWASANMI OGUNJUMO,

23

24 **Case No. 2:24-cv-05560-MWC-JC**  
*Hon. Michelle Williams Court*  
*Hon. Mag. Judge Jacqueline Chooljian*

25

26 **PROOF OF SERVICE OF**  
**SUMMONS AND COMPLAINT**

27 Complaint Filed: July 1, 2024  
Trial: February 23, 2026

28 **TO THIS HONORABLE COURT:**

29 In accordance with Rule 4(l)(1) of the Federal Rules of Civil Procedure, and  
30 Central District Local Rule 5-3.1, Plaintiffs hereby submit their proof of service of  
31 the Amended Complaint, Summons, and other documents on Defendant Bart

1 Marshall (attached hereto as Exhibit "A").  
2

3 DATED: May 21, 2025

**LAW OFFICES OF DALE K. GALIPO**

5 By: /s/ Benjamin S. Levine  
6 Dale K. Galipo  
7 Benjamin S. Levine  
*Attorneys for Plaintiffs*

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# Exhibit A

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Dale K. Galipo (SBN 144074); Benjamin S. Levin (SBN 342060) LAW OFFICES OF DALE K. GALIPO 21800 Burbank Boulevard, Suite 310, Woodland Hills, CA 91367 TELEPHONE NO.: (818) 347-3333   FAX NO.: (818) 347-4118   E-MAIL ADDRESS: dalekgalipo@yahoo.com; blevine@galoplaw.com ATTORNEY FOR (Name): Plaintiff	FOR COURT USE ONLY
<b>UNITED STATES DISTRICT COURT</b>	
STREET ADDRESS: 350 West First Street CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central District of California	
PLAINTIFF/PETITIONER: MASOUMEH MOTEVALLI ALAMOUTI, individually and as successor-in-interest to Masoud Rahmati, deceased; et al. DEFENDANT/RESPONDENT: COUNTY OF LOS ANGELES; et al.	CASE NUMBER: 2-24-cv-05560-MWC-JC
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: 2446031CE

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of:

- a.  Summons
- b.  Complaint
- c.  Alternative Dispute Resolution (ADR) package
- d.  Civil Case Cover Sheet
- e.  Cross-Complaint
- f.  other (specify documents): **SUMMONS IN A CIVIL ACTION - FIRST AMENDED COMPLAINT; FIRST AMENDED COMPLAINT; CIVIL COVER SHEET; INITIAL STANDING ORDER; STANDING ORDER REGARDING NEWLY ASSIGNED CASES; CERTIFICATION AND NOTICE OF INTERESTED PARTIES; CIVIL TRIAL ORDER; SCHEDULE OF PRETRIAL AND TRIAL DATES; NOTICE TO COUNSEL; NOTICE OF ASSIGNMENT OF PANEL MEDIATOR; ORDER/REFERRAL TO ADR**

3. a. Party served (specify name of party as shown on documents served):

**BART MARSHALL**

- b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):

**"John" Jimenez (First Name Unknown), Deputy, Authorized person to accept service of process on behalf of BART MARSHALL**

Age: 40yrs | Weight: 140lbs | Hair: Black | Sex: Male | Height: 5'3" | Eyes: Brown | Race: Hispanic

4. Address where the party was served: **Los Angeles County Sheriff - Men's Central Jail  
441 Bauchet Street, Los Angeles, CA 90012**

5. I served the party (check proper box)

- a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **5/12/2025** (2) at (time): **11:40 AM**
- b.  **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
  - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him of her of the general nature of the papers.
  - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
  - (3)  **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him of her of the general nature of the papers.
  - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): **or**  a declaration of mailing is attached.
  - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Defendant: COUNTY OF LOS ANGELES; et al.

c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,

(1) on (date): (2) from (city):

(3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)

(4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

a.  as an individual defendant.

b.  as the person sued under the fictitious name of (specify):

c.  as occupant.

d.  On behalf of (specify): **BART MARSHALL**

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input checked="" type="checkbox"/> other: FRCP 4(e)(2)(A)            |

7. Person who served papers

a. Name: **Anson Howard - Ace Attorney Service, Inc.**

b. Address: **800 S. Figueroa Street, Suite 900 Los Angeles, CA 90017**

c. Telephone number: **(213) 623-3979**

d. The fee for service was: **\$ 111.00**

e. I am:

- (1)  not a registered California process server.  
(2)  exempt from registration under Business and Professions Code section 22350(b).  
(3)  registered California process server:  
(i)  owner  employee  independent contractor.  
(ii) Registration No.: **PSC# 6410**  
(iii) County: **ORANGE**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

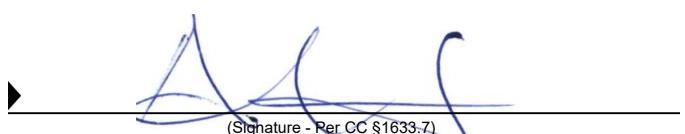
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **5/15/2025**

**Anson Howard**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(Signature - Per CC §1633.7)